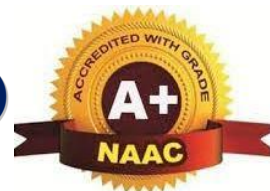




Centre for Interdisciplinary Research and Innovations (CIRI)

UNIVERSITY OF KASHMIR

www.kashmiruniversity.net



F(PURSE-Recruit-2) KU/ 2024

Dated: 15th April, 2024

ADVERTISEMENT NOTICE

Applications on the prescribed format are invited for a walk-in-interview to be held on **22nd April, 2024 (Monday) at 2:00 PM** at Centre for Interdisciplinary Research and Innovations (CIRI), University of Kashmir, Srinagar for filling up the position of Project associate II under the DST-PURSE program.

Name of the Position	Monthly Emoluments	Eligibility
Project Associate-II	₹35,000/- +HRA as per guidelines of the funding agency.	M. Sc Biotechnology / Biochemistry / Clinical Biochemistry / Microbiology with not less than 55% marks in the qualifying exam. Candidates having research experience and expertise in molecular biology and epigenetics would be preferred.

Note:

1. The position is purely temporary and co-terminus with the project.
2. The candidates should bring all original certificates and their xerox copies indicating qualification, age, percentage of marks and certificate of having qualified NET and / or similar accredited tests and research experience in the relevant field (if any) on the day of interview.
3. The applicant will be responsible for the authenticity of information and documents submitted.
4. Mere, possessing the prescribed qualification does not ensure that the candidate would be selected. The Candidate will be selected on the basis of merit, performance in interview and according to the need of the project.
5. The decision of the competent authority regarding selection of the candidates will be final and no representations will be entertained in this regard.
6. TA / DA are not admissible for appearing in the said interview.
7. The candidates are advised to mention valid Email ID and working phone numbers in their application form.

-Sd-
Dr. Altaf Bhat
Coordinator DST-PURSE



Application Form for the Post of Project Associate-II

Advertisement No. F (PURSE-Recruit-2) KU/ 2024

Dated: 15-04-2024

1. Name in (Block Letters):

.....

2. Father's Name:

.....

3. Permanent Address:

.....

.....

4. District: **Date of Birth:.....**

5. Email ID:..... **Mobile No:**

6. Academic Record:

Examination Passed	Year of Passing	%age	University



Recent Passport
size Photograph

Dated:- _____

Signature of the Candidate